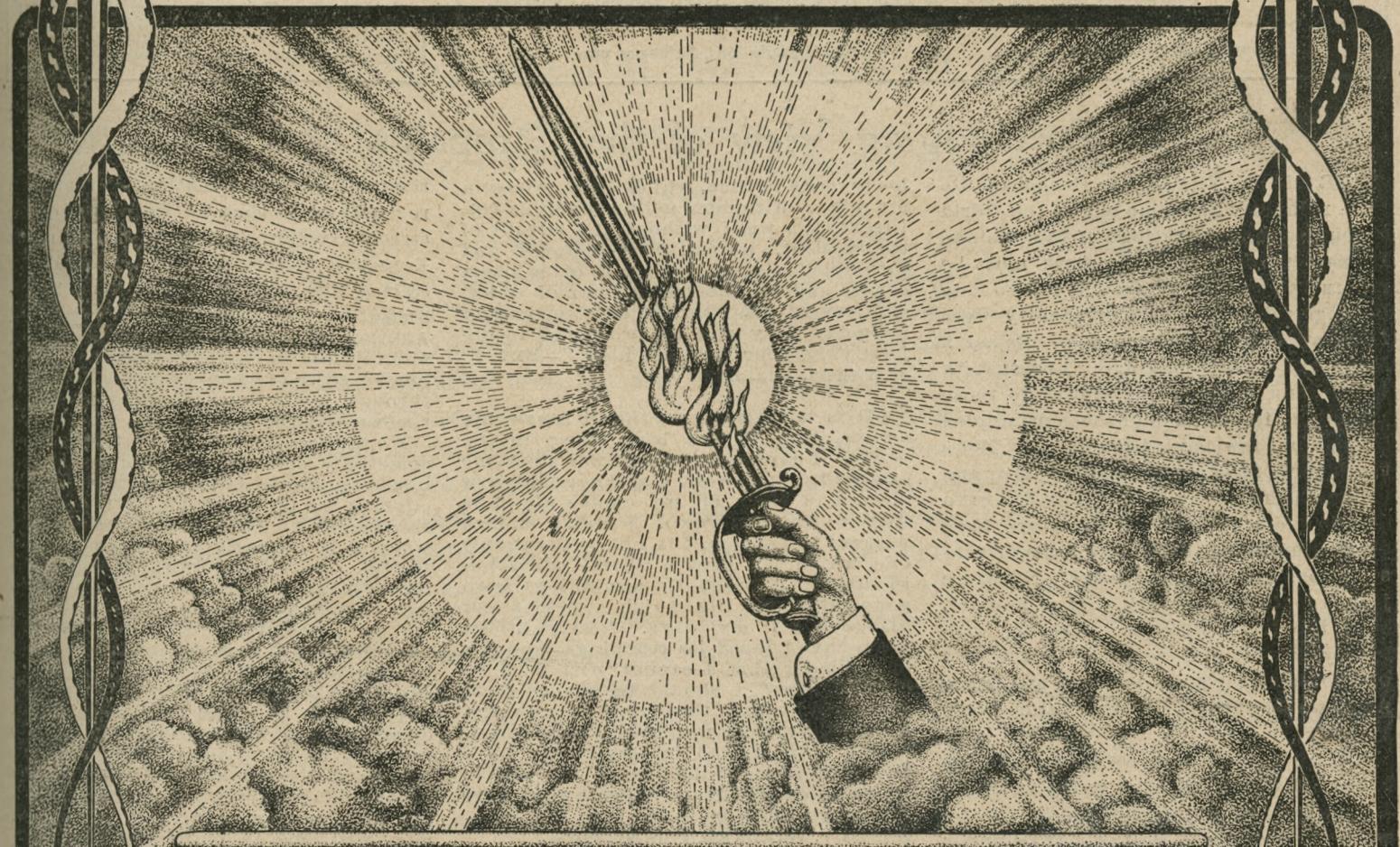




VOLUME XVIII.

ESTERO, FLA., FEBRUARY 7, 1905.

NUMBER 35.



CONTENTS

THE SALVATION OF THE FLESH OF MAN, - - - - -	KORESH
STUDIES AND REVIEWS.—Evidences of Genuine Spirit Phenomena.—Rev. Heber Newton's Expressions Reviewed.—The Spirit of 1905, - - - - -	LUCIE PAGE BORDEN
Fundamental Principles of Astro-Biology, - - - - -	RABON ADONOSEPRI
Simple Lessons in Koreshanity.—No. 10, - - - - -	DR. C. A. GRAVES
EDITORIAL PAGES.—Threatening Revolution in Russia.—The Frost King in Florida.—The Lawson Episode.—Elements of a Sound Mind, - - - - -	THE EDITOR
COURT OF INQUIRY.—The Sun's Spiral Motion.—The Precession and the Calendar.—The Italy of America.—The Campaign of 1905.—The Weekly News-Digest, THE EDITOR	

ASTRONOMY

RELIGION

SOCIOLOGY

The Flaming Sword

Estero, Lee County, Florida.

Devoted to the promulgation of Koreshan Universology; to the Perfection of Human Character and Life on the basis of the Principles of Religious, Social, Commercial, and Political Relations; and to the Discussion of Current Topics and Events.

Established by Koresh in 1889. Published under the auspices of the Koreshan Unity, Victoria Gratia, Pre-Eminent.

PROF. U. G. MORROW, Editor.

Make Money Orders payable at Fort Myers, Fla., to The Guiding Star Publishing House, but address letters containing same to Estero, Fla.

The First Department of THE FLAMING SWORD is conducted by KORESH, not by the Editor; and all communications concerning this department should be addressed, KORESH, FLAMING SWORD, Estero, Fla.

Everything pertaining to the Editorial Departments—questions, discussions, and criticisms, and all articles or communications for publication in any of the several Departments, except the first, should be sent to EDITOR, THE FLAMING SWORD, Estero, Fla.

The number on the printed address tab indicates time of expiration of subscription. THE FLAMING SWORD is discontinued to an address unless renewal is sent immediately. Subscribers should send in renewals promptly so as not to miss numbers.

Letters requiring answers by mail should be accompanied by stamp. We cheerfully reply to all important letters.

Remittances from Foreign Countries must be by International or Foreign Money Order—not by Domestic Orders or Exchange.

When you change your address advise this office, giving old as well as new address.

Published Every Tuesday by The Guiding Star Publishing House, Evelyn Babbett, Manager, Estero, Lee Co., Florida.

Terms, \$1.00 per Year in Advance. * Foreign Subscriptions, \$1.50 per year.

BRIEF DIRECTORY of The KORESHAN UNITY, Estero, Lee Co., Fla.

The Ecclesia or Church, the Society Arch-Triumphant, the Collegiate System, the Secular Corporation.

Founder and Prime Counsellor, KORESH.

Pre-Eminent of the Koreshan Unity, Head over all Orders of the System, VICTORIA GRATIA.

President Society Arch-Triumphant, Berthaldine, Matrona.

Secretary of the Koreshan Unity and of the Society Arch-Triumphant, Virginia H. Andrews.

Corresponding Sec'y, the University Prof. U. G. Morrow.

Manager Printing Department, James H. Babbett.

Business Agent of Koreshan Unity, George W. Hunt.

Estero, Lee County, Fla., is Headquarters of the Koreshan Unity, and is therefore the post office address of the Founder of the System, the Pre-Eminent, and Officers of the Unity whose names appear in the above Directory.

An Encouraging View of the Campaign of 1905.

FOR MANY YEARS the Gospel of Koreshanity has gone out to the world through the publications of the System. It has been said that the work must be remunerative, else we should not so long be engaged in it. If Koreshanity were false, we should perhaps have reaped a harvest of dollars long ago. Koreshanity is true, and it does not appeal to those principled in evil; and of those principled in good but few have been found. Not a tenth part of the expenditure of labor and means in the publication of THE FLAMING SWORD and accompanying literature, have ever returned to us in the form of subscriptions and other patronage. Yet we are just as joyful in the work, just as hopeful, as if the truth were now meeting with hearty support and response by the tens of thousands; we do not see the fruits now—we see them in the future very vividly.

We are certain that we are performing that work which will give to the world its lasting boon of saving power. We see the work progressing as well as may be under the circumstances, and we are in a measure satisfied. Frequently there come to us words of assurance of appreciation and encouragement. Some letters we receive are valued more highly than we can tell; and they repay us for weeks and months of toil and sacrifice. The mental and moral support which come to us find expression in our persistence in the great work. Two letters of this kind, recently received, are as follows:

"A few weeks ago my FLAMING SWORD ceased to come. Will you, for the enclosed remittance, renew my standing, and send the paper from the first of December, if convenient? I am interested in Koreshanity as a phase of the tremendous objective of Philosophy, and have some inquir-

ies to make in time, which have arisen in my mind. Although not a convert as yet, I feel that a week without the advent of the neatest, purest, best natured and principled visitor, is bereft of a sweet corner and an interested hour of quiet, and yet of deep thrills of concept and imagery. May you be prospered in objectifying your sublime ideal."—REV. E. J. HOWES, Michigan.

"It is with pleasure that I renew my subscription to the best paper in the world. I have many magazines about me as I write; but were I given a choice of one out of them all, my choice would be THE FLAMING SWORD. I could endure without the others, but not without this one, which has been a liberal education in itself. Without it, something were gone out of my life which sweetens and gladdens all my days. Nearly fifteen years have I loved its teachings—and can one wonder that I cannot part with so dear a friend? I should be a very good Koreshan by this time; but though you have all, by your words in THE SWORD, been a help and an inspiration to me, I have lacked the influence of the visible presence of KORESH. Lacking this, I am not yet all I may be in the glad future."—AGNES V. GARDNER, Pennsylvania.

Others have told us how they came to be interested in Koreshanity. A friend called their attention to it. They might never have known of it—at least, they would not now be enjoying its truths, had the friend not given out a SWORD, or a pamphlet, or spoken a good word concerning it. Our present readers are from the common walks of life. Among them are laborers, looking for better times; ministers, who have learned the more perfect way; lawyers, who are learning lessons of the higher law; and many in other avocations and industries. They all remember by what means the truth came to them. Some of them know how small and seemingly insignificant the factor that brought

the truth to their attention. A gentleman recently wrote that he had found on the street a yellow leaflet containing a few Koreshan statements; it contained our address also, and he wrote for further information and ordered some pamphlets. Another found a SWORD in a waste-basket, and rejoiced in its revelations. We could name a score of people who are Koreshans through becoming interested in matter thrown away by others.

We mention this to show that interest sometimes springs up from unexpected quarters, and to show also that time and effort in the promulgation of truth are not thrown away. But to do the most effective work, it is necessary to be discreet and tactful. In studying by way of preparation for a year's campaign, many of our readers may change the whole tenor of their lives for good and for truth. The spirit of unselfishness is a great maker of character, a gladdener of the countenance, and a sweetener of the disposition. To have an object, aim, and end—a mission as the days go by, is worth thousands to many people. To start interesting people in this great Gospel may be but the small beginning of a great personal work in the future. Start in earnest, and encouragement will come in multiplied form. You may find a friend in the truth, with whom converse and fellowship will build up both; and you may realize a present reward of untold value. One such friend saved from the forces of fallacy into the fellowship of truth will repay you for years of effort.

The great joy of our life is the Koreshan work. We feel an exhilaration and comfort in working, not for dollars, but that others may come into the enjoyment of the Truth. That is the reason we have planned a campaign of effort in which others may share. We may very soon be able to begin the vigorous prosecution of the work proposed. Even now it has begun, because the hearts of many of our readers are moved forward in the work as never before. As the years go by we will rejoice together in our glad triumphs.

Address, EVELYN BABBETT, Manager, The Guiding Star Publishing House, Estero, Lee County, Florida.

The Flaming Sword

"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

Vol. xviii. No. 35.

ESTERO, FLA., FEBRUARY 7, 1905. A. K. 65.

Whole No. 592

The Salvation of the Flesh of Man.

Fulfilment of the Prophecy Concerning the Foreshortening of Time; Adulteration and the Corruption-Breeding Medical Profession; a Warning Against False Teachers.

KORESH.

TO COMPREHEND the significance of the declaration that "Except those days should be shortened, there should no flesh be saved," it is essential to know the distinction between the two kinds of flesh—the flesh of the sensually unregenerate, and the flesh divinely regenerate. It will be argued that the flesh, as such, is not intended in the declaration in contemplation, but that it signifies merely the soul to be saved, now occupying the flesh. This, however, is not true, for it is a fundamental doctrine of the Scriptures that this corruptible is to put on incorruptibility, and that this mortal is to put on immortality. This means a transformation of the mortal man to the immortal man, the Son of God. The salvation of the flesh, then, is one of the important factors in the fruition of the fruit of the Tree of Life. The foreshortening of time signifies the acceleration of the vortex which focalizes the impulses of desire, as the time rushes toward the final climax of the termination of the Christian age.

If we take an unprejudiced view of the trend of human affairs, as impelled by the incentives to activity now prevailing under the forces of the competitive system of commerce and industry, we discover the ruling passion to be the love of money, not for the uses of money for the benefit of the world, but for personal aggrandizement. This love is declared to be the root of all evil. The impulses of the race actuated by this love, are whirling the nations on to the climax of utter annihilation. The world is not growing better, as many argue; for any rational judgment can easily perceive that the tendency is toward universal adulteration.

There is not a thing of use put upon the market of the mercantile world capable of being adulterated, that is not subject to the manipulations of the money-maker, from the food we eat to the drugs which are put up for the supposed benefit of the physically infirm and afflicted. The climax of this tendency to corrupt the body as well as the mind, is found in the introduction by the medical profession, of the toxic preparations which are supposed to neutralize the deadly poisons already in the human blood. One of the greatest dangers to which the race is exposed at the present time, is one to which the medical profession is subjecting its unsuspecting patrons.

It is not enough that humanity has brought upon itself the corrupt tendencies and conditions of generations of vice; the medical profession must add to this corruption through its avarice, on the lines of money getting. It may be assumed that the medical fraternity of the schools is seeking the amelioration of the afflictions of the race through its devotion to its profession; and that as a school, the medical profession actually desires the knowledge which will enable it to secure to the world immunity from the ills of the flesh. If through ignorance of the medical profession, we are to be subject to the ravages of artificially generated microbes, and later compelled by special enactment, to submit ourselves to the introduction of every conceivable evil; and if it be through the ignorance of the profession that the race is to increase its corruptibility, the danger is as great as if it were altogether for the profit there is in the invention of the schemes for the corruptions of the flesh and blood of humanity.

The Flaming Sword

The declaration that "Except those days should be shortened, there should no flesh be saved," is the all-sufficient evidence that the world will grow no better until there comes into it the purifying influences of that divine love, of which it has so long been destitute. If the corruptible flesh is to become incorruptible, it will be by the means of the transforming processes of the regenerating power of the divine flesh which was planted in the race at the beginning of the Christian age of the world. It will not remain merely with the fact that the Lord was planted, but in the concomitant awakening of the central intellect to accomplish the scientific processes which conduce to the application of the laws of that higher physiological life, which ultimately in the metamorphosis of the flesh.

The *flesh* is to be saved. By this is meant that the corruptible flesh will be transformed to the incorruptible flesh; and it is declared that this will not be accomplished without the foreshortening of the time of the end. It is apparent, then, that the world is in great danger; and if we admit the assumption that the medical profession is sincere and sympathetic, we are compelled to acknowledge the fact that its ignorance is so profound that it constitutes one of the most grave menaces to the age and race.

It would be one of the greatest calamities if the profession should continue its unsavory manipulations with our corruptible legislators, until it has succeeded in forcing such special legislation as would compel the masses of the people to submit themselves to the ravages of the microbes with which they would inoculate the blood of their unsuspecting and confiding victims. The people cannot be too thoroughly warned against this double danger—namely, the inoculations themselves, and the ultimate tendency of the medical profession to insure the infiltration of their poisons through their influence with the corruptible law-makers. They will first graft the legislators, and then they will graft their deadly blood disorganizers.

The salvation of the race from the tendencies of the times is in the science of life, not to be found in the laboratory of the chemist, but in the laboratory of the great alchemical Physician, the laws of whose science will heal both body and soul. Body, soul, and spirit are mortal until the corruptible is changed to incorruptibility and the mortal is transformed to immortality. Man is mortal until made immortal; and this transformation will be insured by the application of the principles of life through scientific processes.

The secret of these processes lie at the very root of the tree. The axe shall be laid at this root—the root of the tree of sensuality. The possibilities of the salvation of the flesh do not reside in the inoculation of the blood with all of the corruptible inventions of the ignoramuses of the profession of what is called medicine,

but in the possibility of the utilization of the forces and elements already within the reach and constituting the resources of the physiological limitations of an inherent vitality. Change in the currents of activity—in fact, a thorough revolution in the direction of the impulses and activities of the age, is the essential prerequisite to the metamorphosis of the corruptible to incorruptibility.

The final salvation of the race must be in the salvation of the flesh. The flesh of the Christ nineteen hundred years ago was the earnest of the Divine purpose. The Sons of God will be immortal in the flesh, and that flesh will be as distinctive as was the flesh of the Lord at the beginning of the age. It was the substance of the flesh and blood of the personal Lord that was eaten then; it will appear again as the same flesh, augmented to the amount of the full multiplied fruition at the end of the dispensation.

There will be no "immaculate conceptions" at this time in the progress of the world. The Sons of God will not come as little children born immaculate, as some falsely imagine. The present corruptible flesh is to be redeemed. The birth of newly begotten immaculate children would not benefit the present corruptible flesh. We are emphatic in the declaration of this principle, because there are some who profess to be Koreshans, that assume to know more than the Founder of the Koreshan Universology; and it is to warn our people against this false doctrine that we take the occasion to enunciate the doctrine of the manifestation of the Sons of God.

Through the function of the Messenger of the Covenant, who is the true Elijah of the age, there will be kindled the fires of consummation. Those who are in the communities of the orders of the final gatherings, will enter the conflagration; and in their consuming metamorphosis, they will rematerialize into the *full-grown* Sons of God. We have no affiliation with any who deny this emphatically enunciated gospel of Koreshanity, nor with any who sympathize with the misleading doctrines and claims of the would-be teachers of universal immaculate processes of conception.

We are not promulgating a doctrine of producing immaculate babies; but we are enunciating the gospel of saving the *present corruptible flesh*. The doctrine of immaculate births, as applied to the manifestation of the Sons of God, is the doctrine of devils. We would not bring the subject to the attention of our readers, but for the fact that it is being promulgated by some who pretend to affiliate with the Koreshan cause. We declare our utter abhorrence of the false doctrine, because it is calculated to mislead some people. It is the result of *esoteric influxes* which we equally abhor.

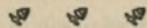
The Koreshan Universology is the *exoteric* presentation of science, and must appeal to the external and rational mind. The doctrines of Koreshanity are

simple in their fundamentals; and if they are studied along the lines of the rational judgment and applied to life, there is no possibility of being led astray. Koreshanity is a literal exposition of the Word, who is God. Koreshanity is the *literal* science of immortality.

The conservation of sex energy is the first essential; the second is its utilization. Its conservation and utilization must be through the recognition of the Messianic law, which involves the scientific comprehension of his advent and the functions which he is to perform in his relation to the redemption of the race. The utilization of the sex potency is in the simple recognition of the Messiah. In this focalization of the love of that portion of the race capable of applying the principles with which the Messiah is potential, is the power to transform. The theocrasis of the Messianic center is the beginning of that conflagration which is to ultimate in the dissolution of the thousands which will be changed to incorruptibility.

It is the function of the true Elijah to call down the fire which will designate and define the genuineness of his character. It would be impossible, according to the science of astrological determination, for immaculate children to be born in this age of human progress. Do not be deceived by any claims which may be put forth by the esoteric deceivers, who pretend to be promulgating our doctrines.

The days are being crowded into the vortex of foreshortening; and the mortal flesh is about to be transformed to the flesh of immortality. The corruptible is about to be made incorruptible.



Bonds of Fellowship and Rewards of Sacrifice.

WE HAVE ENTERED together, for weal or woe, for joy or sorrow, upon the work of the age-ending consummation. Koreshanity fulfills the expectation of the ages. The inauguration of our bond of fellowship is the creation of that Brotherhood of which the world has dreamed, but which can only mature its fulfilment in the new birth, the resurrection of the dead. There is no hope of fraternal evolution but in the rejuvenation of the soul itself. Men may prate of the Fatherhood of God and the Brotherhood of man, and cry peace, peace, when war is in the heart; but there can be no fellowship of love in the mass until the vidual heart is made alive with the glow of desire for the glory of God and the uses of men, from the very Fountain of Life itself. Man will walk uprightly when he loves the light. He can walk justly, conscientiously, only as the spirit of illumination through the rational faculties guides his footsteps; hence the necessity for the genuine Light of Science, the Guiding Star, which directs our pathway to the field of glorification. We rejoice in that together we have endured hardships, privations, and fellowships. We rejoice that we have been subject to persecutions, and that these persecutions have helped to cement the

bond of unity and fellowship which actuates our body, and which is a guaranty of its everlasting perpetuity. We have suffered as one; we will triumph and rejoice together.—Extract from the Imperial Edict, by VICTORIA GRATIA, PRE-EMINENT, April 10, 1901.

New Century Studies and Reviews

— Lucie Page Borden —

EVIDENCES OF GENUINE SPIRIT PHENOMENA.

A Review of Rev. Heber Newton's Expressions Regarding the Phenomena of Spiritualism; Messages and Materializations.

THE ANNOUNCEMENTS made in the New York *Herald* by the Rev. Heber Newton, in regard to the phenomena of modern spiritualism, are somewhat of a surprise. There are many persons who would like to be put in rapport with the spirits of the departed if it were possible for a communication to be received which would bear the stamp of authenticity. But the fact that spiritualists themselves confess that there are often spurious messages intended to counterfeit the handwriting of the departed, seems to throw some doubt upon the subject. If those who frequent seances are at the mercy of mischievous or malicious spirits, how are they to be guarded from deceit?

The perspicacity of the Rev. Heber Newton in stating as he does, that there is evidence of authentic character to show that spirits do communicate through mediums, is not at fault. It is disputed by many of the best writers on the ground that there is so much fraud actually discovered that it is useless to hope for anything further. By sifting the evidence and separating facts from fiction, persevering thinkers have arrived at the conclusion that persons do live and appear after death. The Rev. Heber Newton is not the only one who has this conviction; but his veracity as a trustworthy witness will be credited because of his reputation as a prominent clergyman. When he emphatically endorses spiritualism, psychometry, and kindred phenomena, he is sure of a hearing. When he says that medical experts are forced to confess the presence of the stigmata, or the marks of the wounds of the crucified Savior printed on the flesh of Catholic devotees in these modern times, he is responsible for what has been termed a medieval tradition.

The clergyman speaks boldly according to his convictions, and he is right in so doing. He is not right in ascribing an entitative existence outside the material body, to any person. There is the point where modern spiritualism fails. Spirit can not exist apart from matter, for it is the product of the destruction of matter; and without a material pediment it would be undiscernible. Spirits do communicate, but they are not floating in mid-air. They put on the semblance of humanity because they are in humanity. The man who sees the spirit of his ancestor standing before him, is gazing at

The Flaming Sword

an objectified projection of his interior life. It was thus on the Mount of Transfiguration when Jesus showed Moses and Elias talking with Him. He was the continent of the two great leaders of the Jewish race. No man's spirit is discernible until it is clothed in some kind of material covering. Where does it get this covering, if not from the persons whose desires reach out for their friends in the other world—which is the interior, not the exterior one?

The Rev. Heber Newton is justified in declaring that the phenomena witnessed by himself and friends are genuine in the sense of being produced by an effort of those who have passed beyond, to communicate with those on this side the tomb. The genuineness of phenomena is indisputable. The question of spirits being able to manifest has the weight of evidence in its favor from the very earliest times, since the witch of Endor brought up Samuel at the request of Saul.

The evidence of medical experts concerning the stigmata is a confirmation of the facts published to the world in early days. It will be disputed still, but it was put forward as a thing substantiated by proofs in the newspapers in New York city a few months previous to the present article by the Reverend Heber Newton. Some of the readers of the *Herald* will recall the cut printed by the *Herald*, showing the image of the Savior as it appeared to a reporter who saw the subject in a nude state and vouched for the appearance. The stigmata were shown. How were they produced if not through the agency of some force, exterior or interior, or the combination of both exterior and interior forces? Suppose an ardent Catholic, consumed with thirst for the reproduction of the sacred image, should spend his time in devout prayer for the miracle to be done. It might not come to pass, but if it should, it might be produced through the desire of the subject coming into rapport with an interior sphere of the Catholic church; and this appearance is sometimes more than transitory.

There is great need of something to offset materialism. There is great need of convincing materialists that such a thing as existence after death is able to be made manifest. Herein lies a necessity for the active propaganda of spiritualism. Its fruits are not seen for good in the line of scientific truth, for the natural world forms the basis of knowledge for inquiry in regard to the great scientific problem. The most promising field for research is not spiritualism, but the physical universe exploited by a mind in unison with the principles that govern it in its entirety.

There is a misapprehension in the minds of most persons in regard to psychometry. It is called an unscientific thing. Every atom of the universe has been impressed with the qualities of its past experiences. An object put into the hands of an expert psychometrist begins to emit its aura. It is put into the mentality of the psychometrist by a species of vibration. It shows in his mind as accessory to a certain scene whence it was derived. The induction coil of the magnet may be of the same use. In describing the scene at a distance, the psychometrist has been put into that

very spot by an emanation from the object, just as the coil imparts magnetic properties to the iron.

There is, however, good reason to take issue with the statement that modern spiritualism offers the most promising field for research. That is too strong a statement. The sources of truth are to be found in the external world; and to fathom the mysteries of life, death, and immortality, a positive revelation of divine quality is necessary from natural sources. Spirits may communicate; but are these messages doing very much to enlarge the boundaries of knowledge? The most important field of research is that where the most wisdom is to be found.

The Spirit of 1905.

THE NEW YEAR opened in the East with the capitulation of a great fortress. After a siege of one hundred and fifty seven days, after many assaults and incredible hardships, the Japanese are victorious. They have demonstrated their powers in the capture of a fort deemed impregnable, and they have accomplished it by tenacity and patience. They stormed the redoubts; they sent their men into the great moat that surrounded the Mountain of the Double Dragons, where the soldiers perished in the blazing straw. They hurled men against East Keekwan, the cock's comb, and they took it after four months of desperate effort. They set to work to pierce the solid earth; and for eighteen miles the sappers and miners tunnelled and dug their way through rock and shale and mountain crest, working by night under fire from the enemy, whose search lights and star bombs flashed into their faces.

It is said that every night from a tenth to a third part of the command was lost. No matter where they were stationed, no matter how fierce the battle, no matter how many their assailants, the infantry of the Japanese army behaved with splendid bravery. These little men with their bright little faces have outstripped a formidable adversary. They put numbers and enthusiasm against the fort of the Eternal Dragon. They pitted themselves against Russians in the "bloody angle," where dead bodies piled high, until at last, both sides had to stop for want of space to move among the corpses. They took turns at the thirty-minute watch in front of the Eternal Dragon, and in every position they astonished the world. What led these men to devote themselves in this manner? It is their desire to check the Russian advance in the East.

There is a statue now on exhibition in this country. It is the work of Gérôme, the famous French artist; and in his hands it has become an expression of the spirit which is prevailing in the East. It is a thing of marvelous design and is exciting the interest of artists and art-worshippers. The conception is of Bellona, and so faithfully is she portrayed that no one can see it without exclaiming, "This is indeed the goddess of war!" Beautiful in proportion and execution, it is yet fearful in its fury. A hissing serpent rears its head upon one side. The woman seems to be instigated by the

same spirit that shows itself in the snake. All the wars of the past seem written in that terrible countenance; and as she stands with both arms raised she seems to be shouting summons to the nations. It is not the cry of peace, but the voice of rage. An asp is coiled upon her breast. The effect is heightened by the artist's choice of material for, while the study is in bronze, the head, arms and feet are of mellow ivory. Here is the woman who will be met by the advocates of the peace conference in The Hague. Here is the woman who betrayed the Czar so he eschewed the principles of international arbitration.

The fall of Port Arthur does not mean the cessation of hostilities. The war will be pushed forward with fresh vigor. Bellona is still shouting, "To arms! To arms!" Steps will be taken by the Russians to retrieve their loss, and the brotherhood of man will be shown as before upon the battlefield.

Is there, then, no need of another baptism? Is there no need of a new spirit in the world? The advent of 1905 seems to be more than the advent of a new year on the world's stage. It seems to be the beginning of another reaching-out for help from on high to save the Lord's people from their sins and follies. There is another spirit than the war spirit, and its home is in the earth. It is the spirit of peace and charity, of purity and innocence, of brotherly love. This is the spirit which is desirable in preference to that of Bellona. It is the spirit that is to be shed abroad in this world in answer to the Lord's own prayer, "Thy kingdom come. Thy will be done in earth as it is in heaven."

How is it possible to transmute the spirit of 1905, as it is shown on that Eastern peninsula, into the spirit of 1900 years ago, which was shown in the Lord's rebuke to Peter when he offered violence in return for violence? That spirit will not be present in the earth again without a new baptism from the Source of love. It is that spirit which baptized the early church, and which must again descend. The access of fury that points to the extirpation of the conarium of the universal mass, is to be the precursor of an outpouring of divine love powerful enough to destroy the horrors of war. Nothing else can suffice.

The Reality of Material Existence.

ASK A "CHRISTIAN SCIENTIST" to prove the non-existence of matter. His argument will take this form: "God is spirit. God is all and in all; therefore, all is spirit." The existence of matter is not only proved by observation, but the Bible bears witness to the fallacy of the argument used as the ground-work of "Christian science." God is spirit. Yes; but God as spirit is invisible. When He comes into visible expression, he is material and can be touched. Jesus said to his Disciples, "A spirit hath not flesh and bones as ye see me have." Now, if flesh and bones were only spirit, would not Jesus have made some other remark? It seems to be clear that he knew there were two qualities of substance, or he would not have used this language.

Department of Astro-Biology

Rabon Adonoseperi

FUNDAMENTAL PRINCIPLES OF ASTRO-BIOLOGY.

The Significance of Particular Divisions of Circles of Life and Time;
The Twelve Cusps of the Zodiac.

OUR ANALYSIS in a previous article, of the words cusp and horoscope, brought into view certain principles that constitute the very foundation of the science of astrology. The word principle itself is derived from the Latin *principium*, origin and beginning, and *princeps*, first; with which is to be associated our word prince, signifying one of high rank, character, and importance. The ancient Egyptians denominated the rising sun, Horos; its position at noon, Osiris; and its point of disappearance in the west, as Isis—Horos being personified as the son or prince, and hence heir of his father and mother, Osiris and Isis. This pagan God in three persons formed the base and apex of a triangle, symbolizing light, which rested for support on the lower triangle of darkness; the quadrate being the expression of one principle, of which Horos was the first angle in the order of time, and hence, the god of the hour.

We obtain our word hour from the Greek *hora*, meaning primarily, a period or limit of time, and secondarily, spring-time; and the circle, which we have through the expression of a principle involved in all organic bodies, divided into four equal parts, may be regarded as symbolizing any cycle of time, greater or less according to the point of view. Thus, if the sun's diurnal motion be taken as the standard, the four quarters will represent respectively, forenoon, afternoon, night, and morning; the exact value of which in time measurement, depending on the point of view, which is determined by latitude and longitude on the earth's surface, from which are calculated the seasons of the year; that is, the hour of the sun in his annual course, viewed from this point, must determine the number of hours he spends above and below the horizon.

The sun, in the course of his annual revolution, describes a circle, the four quarters of which are known as spring, summer, autumn, and winter, which are subdivided into days, hours, minutes, and seconds—each of which divisions constitutes a circle involving the same principles; while, on the other hand, even greater cycles of time are described by precessional movements of the sun and planets. Hence it is obvious that every circle, whether the figure symbolize an organic body or a cycle of time, is subject to numerable divisions, each of which is determined by the expression or radiation from the center, of certain generic kinds of spirit. Each of these divisions may be denominated a degree—a word derived from the Latin *de*, up, down, or towards, and *gradus*, a step; hence, step by step in some particu-

The Flaming Sword

lar direction. The lines or radiations, therefore, are degrees of quality, whose relative degree of strength and power must be gauged by distance from the center; while the circles of limitation, which determine the degree of quality, are divisible into coördinated degrees of formation.

Thus, in the simultaneous expression from the center, of two kinds of spirit, we have four lines of radiation—this being the first degree of quality which, possessing the greatest power, has the longest range, and the limiting and environing circle defines it. The first degree of Aries, therefore, or the horoscope, is coördinated with the first kind of spirit, and is therefore first as regards form and quality; and for that reason, in respect to function and energy, it is the focal point of the mind, the *medulla oblongata*, or the upper limit of the spinal cord and the central point of the brain from which the relative strength of the cerebral organs is calculated; and as the strength of an organ is estimated by its distance from this medullary center, in the same way is the outreaching power of the spirit from its center of departure.

Now, there are three qualities of every generic kind of spirit, and therefore, three successive expressions of form; that is to say, three crosses emanate from the center, each of which possesses a qualitative value of its own, and a corresponding value in time; but as all three are of the same kind, they possess the same range or limit. Therefore, the twelve points of circumferential expression are denoted by the one circle, which is accordingly divided into twelve divisions of time or form, every one of which is expressive of the two primary kinds of spirit. The four primal quarters of the circle are in this manner subdivided into three divisions, the first of which is the spiritual degree, being known as the cardinal or progressive; the second, as the fixed; and the third, as the common type—the same divisions in the domain of matter being known successively as the angular, the succedant, and the cadent.

The twelve divisions in the order of time value, are numbered successively from one to twelve, and correspond in the spiritual degree to the twelve Zodiacaal constellations on the ecliptic, and in the natural degree, to the twelve signs in the earth; and therefore, in order to bring the figure into juxtaposition with this idea, it is necessary to describe a double circle, the outermost of which will be denominated the mundane, and the inner, the spiritual Zodiac; the point of contact marking the cusp or center of energy, the nature of which is determined by the particular kind and quality of spirit, and the specific material substance with which it is conjoined. In this way our figure shows twelve distinct cusps, the individual value of which must be determined by an analysis that is based on the primary synthetic principles involved in all organic bodies, and which calls into being and regulates their activities.

Now, as there are three qualities of the two generic kinds of spirit, so are these latter subject to a multiplication by three; or, in other words, there are three twin spirits, each one of which has a special value in

quality, and therefore in range, and which is subject to the same subdivisions. The range of the first has been figured by the inner circle, which lies in close contiguity to the outer circle of matter; therefore, the limitation of the secondary and tertiary kinds of spirit are to be designated by two interior circles, which cut the lines of radiation into three segments, and which correspond to three of the four primary elements into which universal substances are divisible; the first or innermost, being the element of fire; the second, of air; the third, of water; the outermost and environing circle being the element of earth.

From the above it will be obvious that there are involved in astrology, certain principles which possess severally and collectively, their numerical values; the first being the unit or integral whole, involving the pair expressed by spirit and matter—the former as a unit, involving primarily two kinds of spirit, each of which, regarded as a unity, expresses two kinds of force; the simultaneous expression of the unit therefore being four kinds of force, which circumferentially unite with four corresponding kinds of force in matter; the four energies resulting therefrom, being the simultaneous expression of eight different forces. The unit itself is of three generic kinds, constituting, as an integer, the triad, each angle of which involves the power of four—the unit in this manner dividing the cipher into twelve parts.

The ancient Egyptians, who assuredly possessed some profound knowledge of astrology, and the value of number, propounded the grand mathematical problem of the universe when they erected the Great Pyramid, a solid figure on a square base, with four triangular sides uniting at a single point; and the key that they have handed down to posterity is the figure with man's head and lion's body, known as the sphinx, indicating that the Water-bearer, the eleventh division of the circle and the solver of the problem, would be born out of the Lion, the fifth division, corresponding to the interior, central, and fiery sphere or synthetical principle; and it therefore follows that scientific analysis, based on a fundamental truth, is the only means whereby the problem may be solved. The key that he has brought to the world is the Cellular Cosmogony, which the so called astrologers of the world today have generally rejected, or who have regarded it as a matter of no moment. It is, however, worth noting that the word pyramid, although of Egyptian origin, in the Greek is derived from *pyr*, fire, and *amis*, a vessel—which is precisely the character of the universe from the point of view of the Inside Theory.

“And Every Eye Shall See Him.”

KORESH.

THE COMING of the Lord as a thief in the night, is the first coming as Elijah. The coming of the Lord in the manifestation of the Sons of God, is his coming when every eye shall see him; every eye being such as are enlightened and have eyes. There is a first and a second coming at the end of the age. The Lord comes in the 144,000 Sons of God as his second coming.

~General Contributions~

SIMPLE LESSONS IN KORESHANITY.—NO. 10.

Easy Questions and Answers For Those Who Begin With the Fundamentals or ABC's of the System.

DR. C. A. GRAVES.

WE WISH to observe at this juncture, that the categorical answer to a question is perhaps not so unsatisfactory to any one as to him who answers. Obviously an answer to a question cannot be a treatise; it must be brief. Generally, much more must be left unsaid than is said. The primary trick of the legal profession in examining a witness, is to demand a "yes" or "no" answer, in order to involve the witness in seeming contradictions. In answering, one must pick and choose that which seems in the connection, the best to be said of all that may be true. So the student, remembering this when an answer is unsatisfactory, must ask additional questions upon the same subject—and all are invited to do so.

In the never-ending progress of the human world, we have reached that epoch when there is to be a scientific unfoldment of all things. The esoteric, both as to doctrine and life, is to become exoteric. The Messenger of the Covenant is the instrument prepared and ordained and sent forth by the powers that govern and control the universe, to make these disclosures. He is now engaged in this work. He makes use to some extent, of intermediaries or disciples in this work, in order that through them the thought may be let down to planes of comprehension of the general reader. To the fully amplified mind, when a specific statement is made, there is at once presented its three general planes of interpretation—namely, its celestial, spiritual, and natural or literal meanings. There are also presented to such amplified mind, its antithetical meanings, as well as its coördinates. Not so with less developed minds. They at best can get only a partial understanding. So in presenting a thought, the more it is let down toward the natural, the wider will be the circle of those who can comprehend,—but the lower the planes of comprehension.

The human brain is the most wonderful and complicated thing of all things that are. Upon it the operations of the mind depend. Its cells generate a spirit—or, we may say, give birth to thoughts (living spirit entities), the character and quality of which correspond to the material base of transformation. This matter contained the sum total of the experiences through which it has passed. These experiences are gathered in the countless embodiments in which it has lived. So you see that when a proposition is set forth, or a fact stated, or a principle propounded, it meets a reception in exact accord with the quality of the mind to which it is addressed.

There is another condition or characteristic of the

mind that leads to still other complications, to which we desire to direct the attention of the student—namely, the existence of the two great departments of the brain, upon which depend the operations of the mind. These are the cerebrum and the cerebellum. In the first is generated the intellect; in the last, the will. Now, note well the distinctions, for upon them hinge vast possibilities; for let us here state that the great fundamentals of the Koreshan System, whilst profound, wonderful, and startling—because unknown to the modern world—are so simple that a child, void of prejudice, can understand them. Yet the most learned men of the day fail to comprehend them. Why this seeming paradox? If a child can comprehend them, why not the learned? Jesus said, "Unless ye become as little children, ye cannot enter the kingdom of heaven." The secret and its full explanation lies in the constitution and construction of the brain. Hence we bespeak your careful study of these points.

The cerebrum generates the intellect. This is the light, the electricity of the mind. The cerebellum generates the magnetism of the mind. This is its heat, its love, its desire—all comprehended under the general term, the will. These two forces (mental electricity and magnetism) are also classified under the two general terms of intellection and affection. All personal conduct is the result of the complex relation of these two forces which actuate a human being. Now, to illustrate: You meet a prosperous merchant, and you present the Koreshan axioms. His trained mind, which he has not analyzed and does not understand, at once suggests, "What will this be worth to me?" The response in his mind is, "Not a cent." His intellect may comprehend the principles stated; his will says they will not be remunerative. He bids you good-day and passes on, thinking no more about it.

Again, you meet a preacher, or a statesman, or an eminent lawyer. You have occasion to present the same simple, fundamental truths. His mind, trained and cultured in his lines, goes to that which is to *him*, the heart of the matter, and he reflects: "Will this increase my popularity? Will this forward my ambition? Will this add to my reputation and success?" "No," comes the answer to each. He shrugs his shoulders and passes on. Now, why is this? Is truth of so little worth that it can be treated with such indifference? Theoretically, all men will say that truth is of more value than aught else. But practically, as society is at present organized, it is the very most valueless of all things. Why? Because it does not "pay." The will (the cerebellum) of such men has not been brought into its proper subjection, and no amount of culture of the intellect can guide them aright until it has conquered and controlled the will. Until the loves, the affections, the desires of the mind, become subordinated to and docile under the leadings of an enlightened intellect, no life can be ordered aright.

The enlightened intellect is God's throne. Why? Because it is the place of authority, the source from which government must issue. The will is God's altar—the place where sacrifices must be made. Until a human being has reached that superlative height in moral attainment, where he can say, "I will do that which the enlightened intellect tells me is right, though the heavens fall and I perish," and then sticks to it, come what may; unless he wills to do this, he will laugh at the truths revealed by KORESH, and heedlessly pursue the *ignius fatui* of mortal existence.

In The Editorial Perspective.

THE EDITOR.

REVOLUTION IN RUSSIA seems to be in progress. No more ominous beginning of the overthrow of a form and system of despotism was ever witnessed in the history of the world. The tyranny of the French nobility in church and state was on a small scale compared with that which prevails in the empire of the Czar. The fires that are smouldering in Russia are far more vast in extent, and the causes which have led up to the outbreaks of the past two or three weeks, are deep-seated; and the potent forces of revolution have been for a long time gathering powerful momentum. If the great battle for freedom in Russia is not fought at this time, a splendid opportunity will slip away unembraced. Prominent students of the situation declare that at least a great change impends in Russia. The treasury of the Czar is depleted by the conflict with Japan. Hundreds of thousands of the Russian army are in Manchuria—and now, while the forces at home are comparatively weak, the people have perhaps deemed this an opportune time to strike effective blows at the power of the members of the clique which have oppressed the people and kept the Czar in ignorance of the real state of affairs. The laboring classes in Russia are sustaining a heavy load; it is almost unbearable. The galling yoke has been felt for decades, and discontent has increased until underlying the monarchy are the smouldering fires of revolution. The industrial army in Russia have turned out to fight; they may be beaten into subjection—or, deceived by false promises, they may return to their old places, at the old wages, under the old conditions. At present, the outlook for the Russian empire is not very promising—if the reports are to be believed. More than ever, discontent prevails among all classes except the highest, the aristocracy. The spirits of progress are bound by Russian mediævalism; but they will ultimately discover the weak places in the fortification of the forces of despotism. The elements of revolt sometimes become irresistible and sweep everything before them. The Czar of Russia needs to learn that more than the mere circle of royalty and the military power are required to perpetuate a great government. The voice of the Russian millions cannot be safely ignored for long. If it is not heard, a vast army will rise *en masse* and duplicate the greatest revolutions of all past history. The killing of hundreds and the wounding of thousands before the Royal Palace, seems to have fired the fuse that connects with the powerful explosives of revolt. What the results of the present agitation and conflict will be, time will clearly enough reveal. It is certain that soon or later the forces which have long endeavored to smother the fires of Russian discontent, will be powerless to cope with it. In Russia, church and state are closely united; but they are doomed to dissolution. In western Europe, the divorce has been effected; and in America, they are avowedly and constitutionally separate. With one center the church began. The seeds of dissension were sown in the apostasy. The church was rent in twain when the Greek and Roman churches dissolved partnership; and finally, Protestantism

sprang into existence, and broke into scores of fragments. The three elements of the old church find coördinates in three general forms of government in Christendom: The Greek church finds its home in the absolute monarchy of Russia; the Roman church flourishes in the limited monarchies of Europe; while the tendency of Protestantism is toward the freer forms of government represented in the republics of the West. But they all belong to the same great circumference, the arc of which must fall to pieces when the limit of expansion is reached—when the fragments can no longer lie contiguous. Then all the prophecies of the age will be fulfilled in the establishment of the divine Kingdom in earth. But the old church and state must first pass away with a great noise—the noise of revolution.

Once more the power of the Frost King is felt in Florida. A powerful gale brought chilling elements from the freezing North to blast the products of the tropical peninsula. For a decade, Florida has been comparatively free from destructive frosts. This year the people shipped more fruit than in any other previous year of the history of the Florida orange industry. Thousands of orange-growers were hopeful; they had escaped through the winter—up to the last week in January; then the icy hand passed over the State, and today the leaves of tens of thousands of orange trees hang crisp and dead from the chilling blight. The loss cannot at present be estimated; time alone will tell to what extent the great industry has been injured. To many there may come the elements of discouragement. The blow will be severely felt, and hundreds of thousands, even millions of dollars will disappear without hope of return. Thirty-four years ago, an area of over two square miles in the heart of the business portion of the City of Chicago was laid in ashes. Millions of dollars worth of property was destroyed in a few short weeks, and great businesses and enterprises were ruined. As one passed over the ruins and viewed the blackened walls and the smoking embers of the city that was, it seemed almost improbable that the city would soon recover from the terrible effects of the worst fire of all history. But we declare that the great fire of Chicago was one of the greatest blessings in disguise. Today in the "burnt district," stand scores and scores of giant buildings, veritable monuments of enterprise and thrift. The blessings of adversity are manifest through renewed activity; and as efforts are made to recover the losses sustained, new resources are discovered, the conceptions are broadened, and more permanent results are obtained. If Florida produce only fruits in comparative abundance, its progress would never be very marked; the people would never discover vaster resources which lie hidden and undeveloped in the sea and soil of the extreme South. Let the people of Florida ascertain through actual experience that the orange industry cannot be depended upon year after year, because subject to the destructive elements of frost—and a new impetus will be given to industry and commerce.

of the State heretofore undreamed of. Without doubt the most excellent and delicious fruits may be grown in Florida—especially in the Southern portions of the State; but experience with the elements of cold which occasionally visit the Peninsula on the wings of storm, demonstrate to us the fact that if Florida is destined to make rapid strides in the lines of progress, other and greater and safer industries must be developed. The course pursued by the Koreshan Unity in this regard seems to us to involve the wisdom of genuine foresight—that of developing and conducting industries which are not subject to the effects of frost.

The Lawson episode, as the remarkable *expose* has been termed, has aroused national and even international interest, and has held the attention of the people for the past seven months. There must be a great deal of force and fact about the matter presented to the world by the now noted millionaire author. The stage manager in the theater of speculation has turned against the company and lifted the curtain when it was least desired by the actors; the audience has been enabled to view the work of setting of the stage, and to realize that what they see is deception and fraud. The actors since have appeared on the stage in manifest confusion; the embarrassment was altogether too obvious to remain unnoticed by the people. The lifted curtain remains fixed as long as Lawson holds the ropes and wires—the facts in process of presentation to the world. There has been a terrible revelation. The magnates blundered when they chose to treat the subject with silent contempt; and they blundered when they concluded to make reply to the far-reaching charges. On a number of points their defense gave evidence of the truthfulness of Lawson's testimony. The *Wall Street Journal* says the Lawson phenomenon is in its final stages—holding that while the people have listened interestedly for several months, no particular results have been manifest. It is true, as the *Journal* states, that efforts to lead the mob can hold attention for a limited time only, and that Lawson will doubtless fail in his promises to seriously cripple the power of the great system which he fights. Lively sensations in the western world are generally of short duration; and even though Lawson may have done little more than touch off the sky-rocket, the people have witnessed its flight, and have viewed with astonishment the forms assumed by the explosions in the air. Even if the Lawson excitement should suddenly terminate like the rocket or the meteor, an impression has been made which is not at all favorable to the Standard Oil ring. The people have seen the parties to the great conspiracy under the lurid light flashed upon scenes not intended for public view. The Lawson photographs, "taken from life," have been circulated throughout the nation and the world, and millions of people have doubtless formed conclusions adverse to the interests of the great trust which has made a sorry attempt to take up the gauntlet thrown down by the challenger. One swallow does not make a summer, it is true; but let enough swallows come, and the presence of the season cannot be denied. How many such *exposes* may be required to forestall organized thievery and create a revolt of indignant investors

against the oil magnates, the industrial barons, the commercial generals, and money kings?

♦

Sanity is simply the state of soundness of mind. The word is from the Latin *sanus*, meaning soundness; allied to the Greek *saos*, safe or sound. Insanity is unsoundness of the mind; it is unsound reasoning. It has been said that the best definition of the word insanity is, *reasoning from a false premise*, which invariably leads to an unsound or insane conclusion. Though the logic may be exact and inexorable, if the basis be an hypothesis or an assumption—if it be a false premise, the conclusion will be as far from sound as the basis itself. People commonly called insane simply make false deductions; they are led astray in their thoughts and actions just to the extent that their basis of thought or action is erroneous. It seems evident that the Apostles of the primitive Christian church conceived that the wholesome mentality was divine; the Almighty had given those whom he had baptized, the spirit "of power, and of love, and of a *sound mind*." According to that conclusion, they alone, of all others, were really "safe and sane." The others were insane—mad from ignorance, mad from too much learning of the wrong and unwholesome kind. Surely, from the standpoint of the perfect Man, who came into the world nineteen hundred years ago, the minds of many with whom he came in contact appeared unsound, and even violently dangerous. Did not the mob finally and insanely demand his death—and for what? For running counter to their phases of insanity. The spheres of hell are always unsound in mind. Real hell exists in Russia, where unsound minds conduct unsound and despotic government. Phases of insanity exist wherever there is unwise conduct of things. The restoration of human sanity is through science—that is, sound reasoning from the basis of known and demonstrated premises, from the basis of actual facts. The germs of genuine sanity are in the absolute truth of divine discovery and revelation.

♦

A well-known shorthand reporter, teacher, and publisher recently said: "I have lived long enough in this troublesome world to have several bits of knowledge thumped into my dull understanding, and one of them is that a man is a fool who argues over politics, religion, or shorthand systems." We think it depends altogether upon the *man* and his view-point. Take religion for instance: the fact that Jesus the Christ disputed with the doctors of law when he was only twelve years of age stands out strikingly in the history of his career. Without question, the doctors were fools for arguing with him, because they did not know what they were talking about. But in the case of the Youth of Destiny, he certainly was not a fool for arguing, for he said he was about his Father's business—and he must have acted wisely; though doubtless, many people thought that his conclusions were both foolish and dangerous. The fact is, an agnostic has learned so much that is not so that he does not know anything that is true. He thinks he has exhausted the subjects of inquiry and gone to the limits of research; therefore, anybody is a "fool" who outstrips him in the race and finds the solution of difficult problems, whether they be in the field of politics, religion, or shorthand writing.

The Open Court of Inquiry.

THE EDITOR.

The Sun's Spiral Motion.

"According to the Copernican system, the change of the seasons is caused by the 'inclination of the earth's axis to the plane of its orbit.' Now, what terms do you use to make a statement concerning the change of seasons according to the Koreshan System, in which the earth has no orbit nor diurnal rotation? What does revolve? Is it the central sun alone, carrying with it the projected sun, as a mirror throws a reflection, when it revolves? I would not suppose that the interior atmospheres, constituting the heavens, revolve? Do they?"

The only thing that the "inclination of the earth's axis to the plane of its orbit" is supposed to do in the Copernican system, in relation to the change of seasons, is to admit of the visible sun standing immediately over the tropic of Cancer and the tropic of Capricorn, which are respectively, $23\frac{1}{2}^{\circ}$ north and south of the equator. Now, whatever admits of the same results, so far as the apparent relation of the sun to the tropics is concerned, is what our correspondent wants to know.

It is the sun's spiral motion, as related to the earth; that is, the motion of the visible sun, caused by the combined revolution of the heavens daily and the Zodiaca! sweep of the sun yearly. The annual path of the sun is the ecliptic. This sustains an angle of $23\frac{1}{2}^{\circ}$ to the equator. There are four cardinal points of the ecliptic—the two equinoctial points, and the two solstitial points. The equinoctial points occur in March and September, and the solstitial points in June and December. On June 22, the sun is in the zenith of the tropic of Cancer, and on December 21, in the zenith of the southern tropic; in the former case, it is the beginning of our summer, and in the latter, the beginning of our winter. Spring begins at the vernal equinox, and autumn begins at the autumnal equinox.

The revolution that occurs is the annual revolution of the visible sun, in the order of the Zodiac—that is, from west to east, in the heavens, about one degree per day, passing through one constellation every month, and completing the year in about 365 days. The interior cause of the visible sun's

motion, both diurnal and annual, is constituted of the tilt, rotation, and oscillation of the central sun. No matter where the visible sun is, it is directly in front of the face or light side of the central sun. The projected sun is not a mere picture of the central sun, but is a projection—that is, a refocalization near the upper surface of our atmosphere.

The central sun is the great "bull-eye lantern;" the projected sun is the refocalization of the light from the lens of the lantern; and as the lantern is turned about, it causes the refocalization to sweep the heavens day after day, moving in the form of spirals, the courses of which lie between the tropics. Instead of supposing that the atmospheres revolve, consider the revolution of spheres of energy, and the points of light called suns and stars, in both the interior atmospheres, and our external sea of air.



The Precession and the Calendar.

"Does not the precession of the equinoxes change the relation of the months to the seasons, so that eventually December will be mid-summer, and June mid-winter? Suppose that in A. D. 1, the vernal equinox occurred on March 22. Would not the precession of the equinoxes bring it to April 22 in A. D. 2000, and so on? It looks that way to me, but I may be wrong."

The precession of the equinoxes does not change the relation of the calendar months to the seasons, for the reason that the precession does not constitute the basis of reckoning of the solar time. The sun's own annual motion is this basis, and it measures the length of the tropical year, which is the year of the seasons. As long as the present calendar remains in vogue, the months will sustain their present relation to the seasons.

Let it be understood that the precession of the equinoxes is the yearly movement of the meridians which mark the points where the sun crosses the celestial equator in March and September. The ecliptic, the sun's path, cuts the celestial equator at an angle of $23\frac{1}{2}^{\circ}$. The ecliptic is the sun's path in the heavens—that is, notwithstanding the fact that the sun

as related to the earth makes a revolution in 24 hours, it nevertheless moves about one degree per day in the heavens towards the east, completing a revolution in about 365 days; so that once a year the sun reaches the vernal equinox—that is, where it crosses the celestial equator in the spring.

The exact length of the tropical year—that is, the definite length of time required for the sun to return to the vernal equinox, is 365 days, 5 hours, 48 minutes, and 46 seconds. The calendar is based on this reckoning, allowing leap-years, according to the Gregorian calendar. Now, the sun does not cross the equator at exactly the same place every year, there being about $50''$ of a degree of space between, or about 20 minutes of time. The sidereal year is therefore longer than the tropical year. If the tropical year were 20 minutes longer than now, the months would change in relation to the seasons, just as the constellations change in relation to the equinoxes.

The only thing that could change the relation of the months to the seasons now, would be an error in the calendar. The Julian calendar used to be in vogue. According to it, the year was $365\frac{1}{4}$ days in length. This was too long by about 11 minutes and 14 seconds, making a loss of about 3 days in 400 years. In 1582, at the time Pope Gregory authorized the change from the Julian to the Gregorian calendar, it was found that a loss of 10 days had been caused by the Julian calendar. Consequently, the calendar was put forward 10 days. The old calendar is now 12 days behind. Russia still uses the old calendar, and all Russian dates are 12 days behind those of other countries. The Gregorian calendar, with its intercalary day every four years, represents very closely the length of the true solar year; and the variation of the equinoxes as related to the equinoctial months is very slight indeed. Thus the precession of the equinoxes has no such effect in the relation of the months to the seasons, as may be at first apparent. All the times of the seasons are carefully calculated.

THE ITALY OF AMERICA.

Tropical Florida Under Sunny Skies and Star-set Firmament.

Florida is the great American Italy. This title is freely given to Florida by those acquainted with both countries. The geographical likeness is easily perceived. Florida and Italy are great peninsulas extending between the seas. They are similarly shaped, each lying southward from a continental body. It is doubtless this obvious and striking likeness that led the originators of Naples, Florida, to so name their proposed town—the site of which is located on the Florida peninsula at a point on the west coast almost exactly corresponding to the position of Naples, Italy. The Bay of Naples is a name applicable to adjacent waters of both the Naples of the East and the Naples of the West. In keeping with the likeness, Tampa corresponds to the position of Rome.

Though the latitude of Rome is practically the same as that of Chicago, the climate of Italy is not subject to extremes of temperature experienced in corresponding American latitudes. The climate of Italy is not tropical, but its spring, summer and fall are very delightful, and the winters are mild.

Italy is noted for its clear skies, and clear, balmy atmosphere. The stars of the firmament twinkle like diamonds in the sky; so they do in Florida. We have made telescopic observations of faint nebulae in Florida, which were almost imperceptible through the atmosphere of the North. The Florida atmosphere is certainly very favorable to students of astronomy. Here in Estero we mean to have a splendid observatory in due time.

Florida is not a mere imitation of Italy. Italy is really surpassed by Florida on numerous points. The one belongs to the old world, the other to the new. The history and glory of one are in the past; of the other, its destiny is yet to be reached in the history of its progress. Florida is tropical, and there are seemingly prophetic facts and features connected with its discovery. The mission of Columbus was a strange one: he sought the Garden of Eden. Ponce de Leon searched for the fountain of perpetual youth. He had a presentiment that it was in Florida. It was he who called this peninsula the Land of Flowers.

The first landing of the famous adventurer was at a point on the East coast near the site of St. Augustine. There he saw the waving palms, the hanging moss and vines—tropical foliage and birds of

song and plumage—on Easter Sunday, 1512. He found flowers at the time of year he was wont to see snow. And the old cavalier was immensely pleased. But he did not live to bathe in the fountain of youth. His own blood bathed the point of a hostile Indian's arrow.

Thousands of people are finding in Florida manifold attractions. More and more is Southern Florida a field of recreation; it is rapidly becoming a field of permanent activity and development. Tourists are finding many surprises in Lee County—perhaps none greater than the fact that the south Florida winter is the most delightful season of the year. The fruits of Florida are wholesome and delicious, and the use of the same is not perverted as is the use of the products of the vineyards of southern Europe.

The people of Estero have great hope and faith in Lee County, and are endeavoring to show their faith by substantial and practical works. They see in the future of Florida a greatness and glory surpassing the greatness and glory of Rome under her Latin skies. Time and energy have brought forth wonders for those who have moved in the path of progress. The hand of Destiny has doubtless something great in store for the Land of Flowers, the Italy of America.—VERITAS, in Ft. Myers (Fla.) Press.

* * *

THE CAMPAIGN OF 1905.

Extracts From Letters of Friends who are Nobly Responding to Our Call.

"Continues to Hold My Interest."

"In compliance with the request in a recent issue of THE FLAMING SWORD, as to entering the campaign of getting new subscribers, I would say that my experience has been discouraging. I have been a subscriber for five or six years, and have spoken of it wherever I hoped to get an intelligent listener, and have lent copies and taken them on my summer outings to show or lend; but I think no one has been favorably influenced enough to subscribe for it through my recommendation—perhaps because I am not fully convinced of its infallibility. This idea of being on the inside of the globe, and KORESH as the Messenger in the flesh, coming as other men, seem to people absurd and to influence against it as a desirable publication. The novelty of the belief engaged my attention when a friend asked me to examine it. THE FLAMING SWORD continues to hold my interest, and it seems strange to me that its circulation does not increase more rapidly—as something new generally "takes." It may be because it appears

subtle or incomprehensible."—M. J. TERRY, New Jersey.

"I Will do All in My Power."

"In reply to your appeal for assistance, on page 2 of THE SWORD for January 3, I can assure you that I will do all in my power to aid the cause of KORESH, and to circulate THE SWORD—which of course may not be very much, as I have neither influence nor ability; but I will make the best use of my limited time to the work. I await your instructions and advice. I have circulated considerable literature along the line of the G. T. Ry., from Toronto to Montreal; but I do not know what good it may have done, as my work has been in a general way. In order not to over-estimate, I will say ten new subscribers by July 1st; but I shall do all I can to assist, you may be sure. My hours of labor are long, and of course my hours for work in this line will be short. If you will give me the names of subscribers in this vicinity, I can see them in person concerning the work. While awaiting your instructions I will try my hand at canvassing, and see what I can do."—S. TACKABERRY, Ontario.

"Glad to do My Share in the Work."

"In response to the Call for entering the Campaign to increase the circulation of THE FLAMING SWORD, and hence the Koreshan Army, I am willing to do all I can, and had made up my mind to that effect months ago. I received the light of Truth more than a year ago; and with each issue of the most excellent of papers printed, my soul leaps for joy that at last the Truth has been revealed and shown to me. I will be only too glad to do my share in the work for the ultimate success of Koreshanity."—G. A. MULLER, Utah.

* * *

THE WEEKLY NEWS-DIGEST.

Embracing Important Events of the World and National and Local News.

Important Foreign News.

The world is watching with the liveliest interest, the progress of the revolution in Russia, which seems to have begun with fierceness. The great strike in industrial centers in the empire of the Czar continues; thousands of troops are called out to face the mobs; hundreds have been killed and wounded. Dynamite bombs have been thrown by the score, and terror reigns. The city of St. Petersburg is in a state of siege. The Czar and family are in hiding. The revolt is alarming to all Europe, and many conjectures are made as to the ultimate results. Opposition to the power and position of the dukes is general. The hope of the empire is in the army, not in the support of the people.

List of ——+**Koreshan Publications**

The books and pamphlets of the Koreshan System are designed to present the fundamental principles of creation. They contain brief expositions of Koreshan Universology, which is unique in its interpretation of the laws, phenomena, forms, and relations of Being and Existence, and in the scientific revelation of the character of God and man and their relations.

The works listed below, as may be observed from the subject-titles, cover various fields of thought, and are but a suggestion of the scope of Koreshan Universology, which is in itself the most perfect and authoritative science ever placed within the intellectual grasp of the human race.

The Guiding Star**Library Series.**

BOOK I.—The Immortal Manhood: the Laws and Processes of its Attainment in the Flesh. By KORESH. De Luxe Edition, containing 184 pages, printed in three colors throughout, with annotations and glossary. Style of binding, cloth and leather, with title in gold. Per copy, postpaid, \$2.50. This most valuable work, by the Founder of Koreshanity, should be in the hands of every student of the System.

BOOK II.—The Logos or Word-Book. By Lucie Page Borden. In preparation. This and other works to be issued as rapidly as our work will permit. Price and style uniform with Book I.

The Pamphlet Series:

The Cellular Cosmogony, or the Earth a Concave Sphere. By KORESH and Prof. U. G. Morrow. 200 pages, profusely illustrated. Contains an exposition of Koreshan Universology and the New Geodesy, and a complete account of the Koreshan Geodetic Survey, by which the earth's concavity is conclusively demonstrated. This work has run through a number of large editions, and has had by far a larger sale and wider circulation than any other Koreshan publication. 25 cts. per copy.

10 cts. each.—Koreshan Science; The Science of the Decalogue; Reincarnation, or Resurrection of the Dead; Emanuel Swedenborg—His Mission; The Shepherd of Israel, by KORESH. Identification of Israel, by Dr. A. W. K. Andrews. Kapital, Lohnsklaverei und Industrielle Freiheit (German). Translated from the English of KORESH, by Dr. J. Augustus Weimar.

5 cts. each.—Judgment (A discussion of the sex question); The Koreshan Unity (containing information concerning membership in the Koreshan orders), by KORESH. Scientific Experiments on Lake Michigan, by Prof. U. G. Morrow.

The Tract Series:

2 cts. each.—The Covenant of Life; A More Literal Exposition of the Decalogue; Proclamation; Where is the Lord? Fundamental Principles and Covenant Defined; The Mission of the Lord; Cardinal Points of Koreshanity; Celibacy; The Law of God; Mnemonics, or the Science of Memory, by KORESH. Ein kurzer Inbegriff der Koreshanischen Universologie (German).—Translated from the English of Prof. Morrow, by Dr. J. Augustus Weimar.

The Leaflet Series:

5 cts. per 100.—What is Koreshanity? Unsolved Problems of Chemistry; Unsolved Problems of Astronomy: Astronomical Hypotheses; Koreshan Integral Cosmogony; Geolinear Fore-shortening.

The total listed price of the above works, with 500 assorted leaflets, is \$1.07. The entire lot, if ordered and paid for together, may be obtained postpaid, for the sum of \$3.25. Or we will send all of the Pamphlets and Tracts and a package of assorted Leaflets, for 75 cts. Or all of the Tracts and Leaflets for 10 cts.

Make Money Orders payable at Fort Myers Fla., but address letters enclosing the same to

**The Guiding Star Publishing House,
Estero, Lee Co., Fla.**

The revolutionists have taken advantage of Russia's depleted treasury and the war situation in the East, and seem determined to make bold strokes to overthrow the present form of despotism under which the Slavs are slaves.

The massacre of January 22 called forth the indignation of the people of Russia and the world. The Czar promises to investigate the matter, and will endeavor to pacify a people upon whom mere words may have no effect.

Andrew D. White, former American ambassador to Russia, says important changes in the Russian empire are at hand, and that the Czar is kept in profound ignorance and unable to cope with the peril.

Happenings in America.

Professor Herriman, of the University of California, after searching in the mountains for some months, announces that life has existed on the earth for the past 8,000,000 years. We are much obliged for the information.

The worst blizzard of the season sweeps the northern states, the temperature reaching 25 below zero in Wisconsin. Excessive cold reported in the middle and eastern states.

Mr. Bryan advises the democratic senators to act with the republicans in endeavoring to bring about the proposed railroad rate legislation.

Municipal ownership in Chicago meets with defeat at the hand of the city council—the vote being 18 in favor of it, 42 against it.

The cotton convention at New Orleans resolves not to burn more cotton, but to plant less the coming year.

Some Florida Items.

The great freeze of 1894-5 was almost duplicated last week in Florida. In the northern and middle portions of the State orange groves are reported killed, even oranges on the trees being frozen. In the more northern portions of the state the temperature dropped 15 to 20 below freezing-point. Serious damage to the orange-growing industry is reported.

In Southern Florida the temperature ranged from 28 to 22, and even 20 above zero. Perhaps 23 was the lowest anywhere in Lee County. Very little damage is reported in the vicinity of Ft. Myers, where the air was tempered by the warmth of the Caloosahatchie.

Six degrees below freezing-point was the temperature registered at Estero. A number of trees, both fruit and ornamental, on the Koreshan Unity grounds, have suffered from the freeze—though perhaps not seriously.

THE FLAMING SWORD'S CLUBBING OFFER

There are a number of first-class magazines that we can heartily recommend to our readers. They are educative and make for progress in the study of the world's advancement. Current thought and current history are presented in letter-press and artistic illustrations. One of the very best magazines published is

The Cosmopolitan,

which is so well known as to require no particular comment on our part. Its editor is a worker along lines of various reforms, and the influence of the Cosmopolitan is extensive. Fiction is well represented, as well as discussion of important subjects. Printed on calendered paper throughout, and finely illustrated.

The Twentieth Century Home

is the Cosmopolitan Company's new magazine devoted to the home. It contains matter directly related to the every-day affairs of the home, and tells how to make the home attractive through display of artistic taste. The magazine is entirely out of the ordinary in every way. 72 pages, 9½ x 13 inches; superbly illustrated, and comes in illuminated covers.

"Captains of Industry"

is a handsome book of 500 pages, giving the early lives, growth, achievements, and successes of the men who now occupy high positions in the world of finance, industry, and commerce. Bound in half leather; regular price \$3.00.

OUR PROPOSITION:

The Cosmopolitan, 1 year.....	\$1.00
The Twentieth Century Home, 1 yr.	1.00
Captains of Industry.....	3.00
THE FLAMING SWORD, 1 year.....	1.00
Total.....	\$6.00

Sent Anywhere in the United States or Canada for \$3.25; or the Three Magazines, without the book, only \$2.00. The above offer applies to all orders for The Flaming Sword, whether new subscriptions or renewals. Make Money Orders payable at Fort Myers, Fla., to

**The Guiding Star Publishing House,
Estero, Lee Co., Fla.**

DANGEROUS VACCINATION

Under the pretense of protection against smallpox, physicians inoculate the system of a healthy person with a frightful disease.

"MEDICAL DELUSIONS"

is a work of 108 pages, paper covered, written by DR. THOMAS MORGAN, an earnest and able advocate of Koreshanity. The book is a startling revelation of what vaccination is and what it does for the human system, and contains authentic statements of facts, the testimony of vaccinators, and opinions of eminent men concerning the dangerous superstition. 25c per copy; 3 copies 50c; 6 copies \$1.

THE GUIDING STAR PUBLISHING HOUSE

Estero, Lee Co., Florida.

"No stormy Winter enters here,
'Tis joyous Spring throughout the year."

Southern Florida in general and Lee County in particular, find an earnest advocate in

The Ft. Myers Press

Fort Myers, Lee Co., Fla.

The official paper of Lee Co. and the Town of Fort Myers. Established in 1884.

PUBLISHED WEEKLY.

Readers of THE FLAMING SWORD may be interested to know that the Press contains regular articles by Prof. Morrow (as "Veritas") on the progress of Estero and The Koreshan Unity.

SUBSCRIPTION PRICE:
4 months, 50c. 6 mo's, 75c. 1 yr. \$1.50. Sample Copy, 5c.

...NAMES AND ADDRESSES...

Friends in the following cities and towns may make Koreshan acquaintances, and obtain literature and information as to meetings, by addressing or calling on our representatives:

BALTIMORE, MD.—Mr. Henry N. Rahn, No. 534 E North Avenue.
BUFFALO, N. Y.—Mr. Junius B. VanDuzee, 19 W. Mohawk St.
CHICAGO, ILL.—Mrs. A. M. Miller, Cor. 60 st. and Rhodes Ave. Phone 4862 Wentworth.
OTTUMWA, IA.—Mr. Madison Warder.
FLORENCE, NEB.—Prof. O. F. L'Amoreaux.
KINGSTON, TEX.—Mr. N. C. Murray.
LIVERPOOL, ENG.—Mr. W. H. Chapman, Eberle Street, Vegetarian Restaurant.
ENON, O.—Mr. C. D. Shellabarger.
NEW ORLEANS, LA.—Mrs. J. H. Massie, 6306 Hurst Street.
NEW YORK, N. Y.—Mr. P. W. Campbell, 887 Greenwich St.
SAN BERNARDINO, CAL.—Mr. John M. Lane.
SAN FRANCISCO, CAL.—Mrs. N. C. Critcher, 1309 Hayes Street.
SHIPPENSBURG, PA.—Mr. Frank H. Smith.

The Wall Street Journal

The National Financial Daily Newspaper

Reveals the News and Facts governing Values. Studies underlying causes of Market Movements. Reviews, analyzes and criticizes Railroad and Industrial reports. Has complete tables of Earnings of Properties. Quotes active and inactive Stocks and Bonds. Records the last sale of bonds and the Yield on Investments at the Price. Answers, without charge, Inquiries concerning Investments.

One who daily consults the WALL STREET JOURNAL is better qualified to invest money safely and profitably and to advise about investments than one who does not.

—PUBLISHED DAILY BY—

DOW, JONES & CO.,

44 Broad Street, New York.

The Oldest News Agency of Wall Street. \$12 a Year, \$1 a Month.

Investors Read The Wall Street Journal.

Lack of Self-Confidence

Positively Cured by Yourself at Home.

By means of Prof. L. A. Vaught's SUCCESSFUL SELF-CONFIDENCE GUIDE. How much have you lost socially and financially for want of self-confidence? Do you want to cure yourself of this defect? ARE YOU IN EARNEST? Write for further particulars. :: :: :: ::

Send 10c for a sample copy of HUMAN CULTURE. If you want to know yourself and your talent, to better your condition and be a positive success, this Journal will point you the way. \$1 a year.

Human Culture Pub. Co., 130 Dearborn St., Chicago, Ill.

SAMPLE copies of 100 different Leading Newspapers and Magazines sent to any address upon receipt of 10 cents to pay for mailing. U. S. SUBSCRIPTION AGENCY, 1223 Massachusetts Ave., Indianapolis, Ind.

The ALTRUIST

Is a monthly paper, partly in phonetic spelling, and devoted to equal rights, united labor, common property, and Community Homes. It is issued by the Altruist Community, of St. Louis, whose members hold all their property in common, live and work together in a permanent home for their mutual enjoyment, assistance, and support, and both men and women have equal rights and decide on all its business affairs by their majority vote. It offers a home and employment for life to all acceptable persons who may wish to join it. 10 cents a year; sample copy free. Address A. LONGLEY, Editor, 271 Franklin Ave., St. Louis, Mo.

Books and Periodicals.

Review of Important Publications Received by the Editor of the Flaming Sword.

Mind.—Among the several interesting productions appearing in the January issue, we note The Evolution of a Reformer, by Helen Campbell; Soul as Body, a Study in Biblical Psychology, by C. H. A. Bjerrgaard; and also edited by the same writer, is the department, "What the Philosophers are Saying,"—a review of reviews, in which are presented a variety of subjects. Dr. Wm. Wilberforce Newton's sketch of Count Tolstoi will be read with interest by many people. The departments, Under the Chimes, Editorial, and Review of Books, are very good this month. 25 cents per copy. Upland Farms Alliance, Oscawana-on-Hudson, N. Y.

Our Race News-Leaflet.—Some of the recent pamphlets by Prof. Totten are very good. We find we omitted noticing the November double-number, devoted to the translation of the Book of Revelation, Chapters 1 to 11 inclusive. The translation is from the original Greek, and Totten claims the rendering to be literal. The arrangement of the paragraphs and subjects is unique and very helpful in comprehension of the text. We consider the translation to be excellent; and we know from the Koreshan point of view, it will be highly appreciated by our readers. Price 20 cents. Our race Publishing Company, New Haven, Conn.

Frenzied Finance.—Thomas W. Lawson's "Story of Amalgamated," the chapters of which have appeared in *Everybody's Magazine* since last July, is reprinted in pamphlet form, magazine size, and issued under the title of "The Chapters that have Gone Before," embracing the articles up to and including the December number. The price of the edition is only 25 cents. We advise those of our readers who desire to become informed as to Lawson's story, send at once for a copy to The Ridgeway-Thayer Company, Publishers, Union Square, New York City.

The Student's Journal.—Besides the beautiful shorthand notes actually reproduced from rapid work in court and convention, by two expert reporters; and other matter in Graham's Standard Photography, the January issue contains much of interest in the usual letter-press. Dr. Sprague's Department of Rhetoric is in itself worth more than the subscription; his lessons are valuable to student and writer. \$1.00 per year; single copy, 10 cents. 1135 Broadway, New York City.

The Commoner.—In the *Commoner*, Mr. Bryan pretty well covers the political field from his point of view. His position on many subjects related to national and international affairs is well known. His recent stand for more advanced reforms has appealed strongly to many minds. Numerous articles from his pen appear in the weekly issues of his *Commoner*. The price is only \$1.00 a year. Wm. J. Bryan, Editor and Publisher, Lincoln, Neb.

What is the Number on Your Address Tab?

If a blue check mark appears in this paragraph, your subscription expires with this issue, and we invite a prompt renewal, either with remittance or promise to pay. If you are prompt you will miss no numbers, as we will mail you two numbers after expiration of your subscription. If you do not advise THE FLAMING SWORD to your address, we will be obliged, according to the postal laws, to erase your name on our subscription list. If you cannot pay during the year, in renewing your subscription, please send order or request for subscription, with promise to pay during the year. In renewing your subscription, please read carefully the matter at the top of page two of every issue of THE FLAMING SWORD, and follow instructions as to remittances and letters.

Whole
592
Number

Game of Familiar Quotations

ARRANGED BY

LUCIE PAGE BORDEN,

FORMERLY TEACHER AT WELLESLEY COLLEGE.

Literary and Amusing. Very Popular for Afternoon Parties when Played Progressively.

What the Game is For.

"Next to the originator of a good sentence is the first quoter of it."—Emerson.

The Game of Familiar Quotations is designed to familiarize the general public with the origin of our commonest expressions. Many of the phrases oftenest used were first framed by some poet. The game consists of 56 cards, and more than that number of authors is represented, as some of the cards carry two names. There are 5 quotations on each card, making in all, 280 quotations—a valuable collection of epigrams, aphorisms, and familiar sayings.

How the Game is Played.

Each player in turn reads a quotation from any card which he holds, and the company guess the author. The successful guesser takes the card, which counts one to his score. By using several packs any number of friends may be agreeably entertained. Partners hold their gains in common, adding to the sum as they progress from table to table.

A Game to be similarly played, setting forth the principles of the Cellular Cosmogony, is now in preparation; it will prove to be very interesting and instructive to all interested in Koreshanity.

The Game of Familiar Quotations, per pack, in neat case, 50 Cents, Postpaid.

The Guiding Star Publishing House,
Estero, Lee Co., Florida.

50 YEARS'
EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &c.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & CO. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

VIRGINIA HOMES

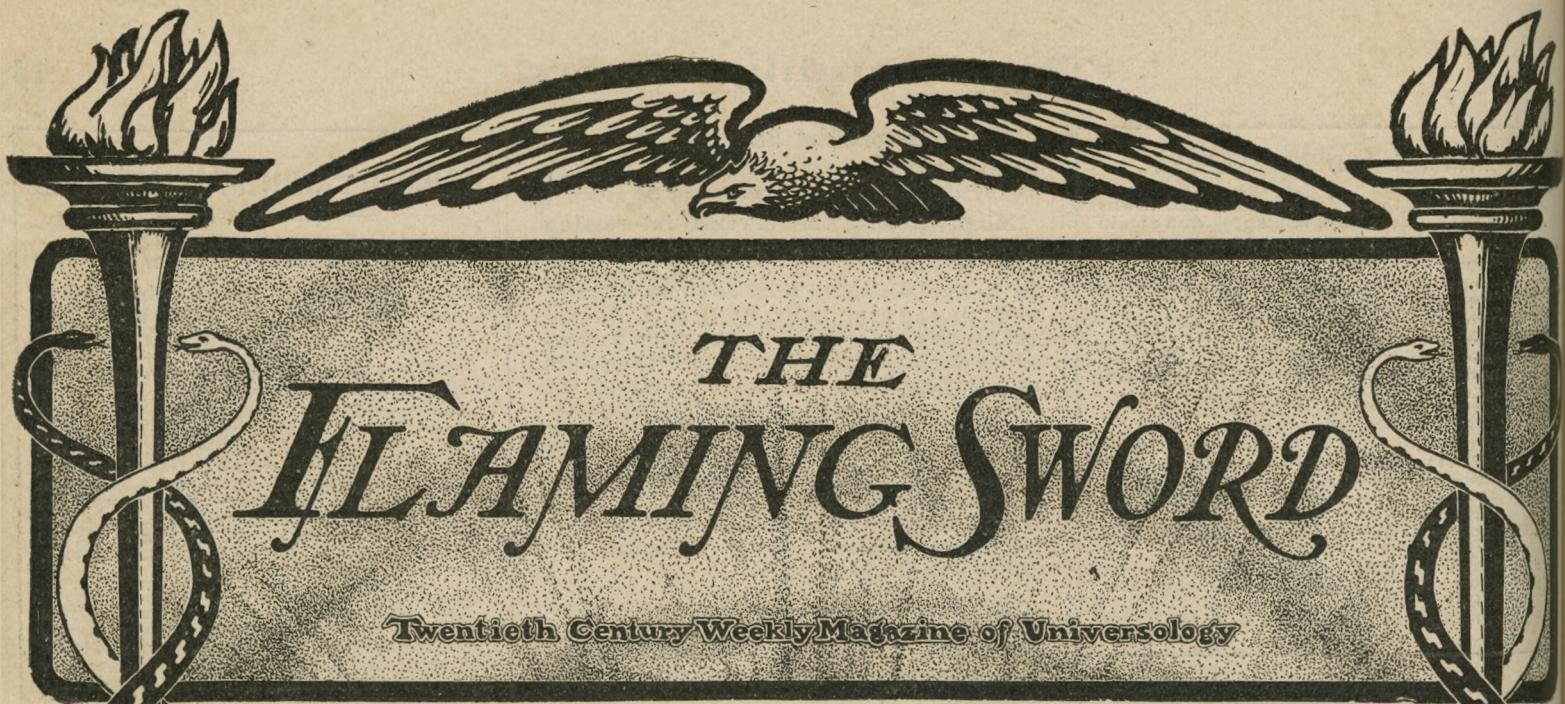
You learn all about Virginia lands, soil, water, climate, resources, products, fruits, berries, mode of cultivation, prices, etc. by reading

The Virginia Farmer

Send 10c for 3 months' subscription to FARMER CO., Emporia, Va.

DIET VERSUS DRUGS.

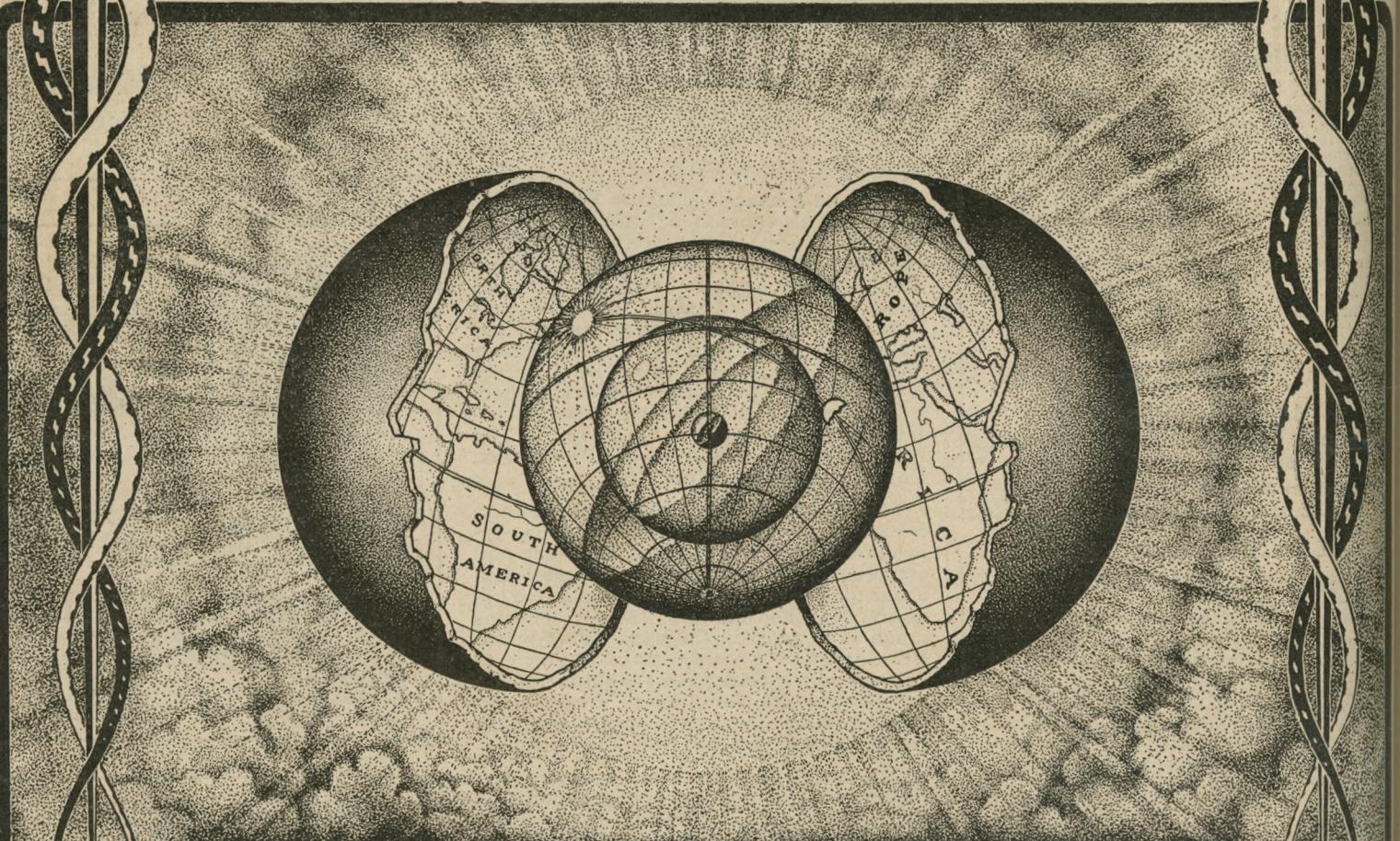
Drugs Poison and Kill. A Diet suited to Your System, Cures, Strengthens, and Rejuvenates. Fifteen Pamphlets on The Dietetic Way to Health, Strength, and Beauty (telling what foods to take and how to take them, and why) sent for a dollar bill or less. Marvelous results among all classes and ages. Address, Miss SOPHIE LEPPEL, Editor "DIET VERSUS DRUGS," 26 Clovelly Mansions, Gray's Inn Road, London, W. C., England.



VOLUME XVIII.

ESTERO, FLA., FEBRUARY 7, 1905.

NUMBER 35.



THE CELLULAR COSMOGONY

Founded by Koresh (Dr. Cyrus R. Teed),
A. D. 1870.

THE EARTH is a stationary Concave Cell, about 8,000 miles in diameter, with people, Sun, Moon, Planets, and Stars on the inside, the whole constituting the only physical Universe in existence. It is an Alchemico-Organic Structure, a Gigantic Electro-Magnetic Battery, the Central Sun being the Positive Pole, and the Earth constituting the Negative Elements of the Cell. The Universe involves the functions of its own perpetuity, and is Eternal. All Life is Cellular—within the cell; we INhabit the Earth. KORESHAN COSMOGONY comports with all facts of Astronomical, Geographical, Geological, and Alchemical research, and International Geodetic Survey; Experimentation and Navigation. It interprets all Ancient Legends, Mythologies, and Bibles, and furnishes the basis of all Reason and Science, the premise of the true Theology, and the pattern of the new order of Human Society.

ALCHEMY

ETHNOLOGY

HISTORY